

Agenda for the 3<sup>rd</sup> Regular Meeting of the  
2016-2017 ASU Students' Representative Council

October 25<sup>th</sup>, 2016 at 5:30 pm in the Beveridge Forum

**I. ADOPTION OF THE AGENDA**

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**II. ADOPTION OF THE MINUTES**

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**III. ROUND TABLE CORRESPONDENCE AND COMMUNICATION**

Closed.

**IV. QUESTION PERIOD**

Open.

**V. DISCUSSION PERIOD**

1. Halifax Pride Boycott
  - a. Brought forward by Ryan Myers, Equity Officer
2. Offensive Halloween Costumes
  - a. Brought forward by Ryan Myers, Equity Officer

**VI. NEW BUSINESS**

- a) **Be it resolved** that Students' Representative Council accept Colin Mitchell's goals as Arts Senator.
  - a. **Moved by:** Colin Mitchell, Arts Senator
  - b. **Seconded by:**
- b) **Be it resolved** that Students' Representative Council accept the Deputy Chairperson Hiring Committee's recommendation to hire Oliver Jacob as Deputy Chairperson.
  - a. **Moved by:** Sam Sproule, President
  - b. **Seconded by:**
- c) **Be it resolved** that Students' Representative Council accept Jessica Elliot and Ryan Myer's program proposal.
  - a. **Moved by:** Ryan Myers, Equity Officer
  - b. **Seconded by:** Jessica Elliott, Councillor
- d) **Be it resolved** that Students' Representative Council accept Andrew Grant's program proposal.
  - a. **Moved by:** Andrew Grant, VP Finance
  - b. **Seconded by:**
- e) **Be it resolved** that Malcom Anderson sit on the Off-Campus Affairs Committee.

- a. **Moved by:** Sam Nielsen, VP Communications
- b. **Seconded by:**
  
- f) **Be it resolved** that Tessa Janes sit on the Financial Affairs Committee.
  - a. **Moved by:** Andrew Grant, VP Finance
  - b. **Seconded by:**
  
- g) **Be it resolved** that Malcom Anderson sit on the Academic Affairs Committee.
  - a. **Moved by:** Brianna Jarvin, VP Academic
  - b. **Seconded by:**
  
- h) **Be it resolved** that Students' Representative Council accept the effective communication strategy, as proposed by the Communications and Promotions committee.
  - a. **Moved by:** Sam Nielsen, VP Communications
  - b. **Seconded by:**

**VII. NOTICE OF MOTION**

Closed.

**VIII. ADJOURNMENT**

**Moved by:** \_\_\_\_\_  
**Seconded by:** \_\_\_\_\_