

Agenda for the 2<sup>nd</sup> Interim Meeting of the  
2016-2017 ASU Students' Representative Council

July 25<sup>th</sup>, 2016 at 5:15 pm in the K.C. Irving Center Classroom

**I. ADOPTION OF THE AGENDA**

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**II. ADOPTION OF THE MINUTES**

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**III. ROUND TABLE CORRESPONDENCE AND COMMUNICATION**

- a) **Prevention Innovation Fund Large Grant Update**
  - a. **Moved by:** Sam Sproule, President
  
- b) **President Mid-Summer Update**
  - a. **Moved by:** Sam Sproule, President
  
- c) **VP Programming Mid-Summer Update**
  - a. **Moved by:** Ted Higa, VP Programming
  
- d) **VP Communications Mid-Summer Update**
  - a. **Moved by:** Sam Nielson, VP Communications
  
- e) **VP Academic Mid-Summer Update**
  - a. **Moved by:** Brianna Jarvin, VP Academic
  
- f) **VP Finance Mid-Summer Update**
  - a. **Moved by:** Andrew Grant, VP Finance
  
- g) **Formal Election Plan**
  - a. **Moved by:** Sam Sproule, President

**IV. QUESTION PERIOD**

Open.

**V. DISCUSSION PERIOD**

- a) **Core Area Neighbourhood**
  - a. **Moved by:** Sam Sproule, President
  
- b) **Municipal Election**
  - a. **Moved by:** Brianna Jarvin, VP Academic
  
- c) **Welcome Week Volunteers**

a. **Moved by:** Ted Higa, VP Programming

d) **Constitutional Review**

a. **Moved by:** Sam Sproule, President

**VI. NEW BUSINESS**

a) **Be it resolved** that Executive, Non-Executive, and Non-Executive sit on the By-Election Appeals Committee.

a. **Moved by:** Sam Sproule, President

b. **Seconded by:**

**VII. NOTICE OF MOTION**

Closed.

**VIII. ADJOURNMENT**

**Moved by:** \_\_\_\_\_